



“The Big Picture”
Pause Part 1
Pastor Daniel Carr
Luke 4:1-2
January 29, 2012

I. The _____ of Temptation

II. God’s _____ for the Temptation

A. God is _____ the tempter.

James 1:13-14 (NKJV)

Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. But each one is tempted when he is drawn away by his own desires and enticed.

B. Jesus was _____ tempted.

Hebrews 4:15 (NKJV)

For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

C. The _____ is the tempter.

Luke 22:31-32 (NKJV)

And the Lord said, "Simon, Simon! Indeed, Satan has asked for you, that he may sift you as wheat. But I have prayed for you, that your faith should not fail; and when you have returned to Me, strengthen your brethren."

1 Corinthians 10:13 (NKJV)

No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it

III. Our _____ from Temptation

We’ll see several Truths in the temptations of Jesus:

1) These three temptations of Jesus recorded in Luke, serve as the _____ of all of our temptations.

1 John 2:15-16 (NKJV)

Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world — the lust of the flesh, the lust of the eyes, and the pride of life — is not of the Father but is of the world.

- a. Lust of the _____.
- b. Lust of the _____.
- c. _____ of life.

2) In temptation, there is always something greater at _____.

- a) Our _____.
- b) Our _____.
- c) Our _____.

3) The power of _____ to combat temptation.

Ephesians 6:17 (NKJV)

And take the helmet of salvation, and the sword of the Spirit, which is the word of God;

Hebrews 4:12a (NKJV)

For the word of God is living and powerful, and sharper than any two-edged sword...

4) At the heart of every temptation is the question, “Do I really _____?”